

COURT PAYMENT SYSTEM

CITY OF PRATTVILLE

NO: 022982

RECEIVED

\*\*\* RECEIPT \*\*\*

DATE: 05/20/2005  
TIME: 15:55:30

CASE: MC 2005 000428.00  
2005 OCT 24 A 9:41

RECEIVED FROM: TAYLOR MARSHALL

BATCH: 2005068

AMOUNT: ONE THOUSAND AND NO CENTS

-----\$\*\*\*\*\*1000.00

-----U.S. DISTRICT COURT

MIDDLE DISTRICT ALA

FOR ACCOUNTS: 8001 BOND

\$1,000.00

RECEIVED BY: LEK

CASH BOND GUIDELINES

DEFENDANT:

Marshall Taylor (NAME)  
229 Lewis St. (ADDRESS)  
Prattville, AL 36067

CHARGE:

CASE NO.:

CRT DATE & TIME:

Domestic Violence 3rd  
MC05-Y28  
July 13, 2005 - at 10:00 AM (TELEPHONE #)

THIS IS TO ADVISE YOU THAT THE CASH BOND YOU HAVE POSTED MAY BE HELD PER JUDGE'S ORDERS UNTIL ALL ORDERS OF THE COURT HAVE BEEN COMPLETED AND THAT THE FINE AND COST MAY BE ORDERED OUT OF THE CASH BOND. IF YOU DO NOT WISH FOR THE FINES AND COSTS TO BE TAKEN OUT OF THE CASH BOND OR DO NOT WISH THAT YOUR MONIES BE HELD FOR A PERIOD OF TIME, DO NOT POST THIS BOND! IN THE EVENT THE COURT DATE IS CONTINUED, SAID CASH BOND WILL BE HELD OVER FOR THE NEXT COURT DATE. IN THE EVENT THE CASH BOND IS ORDERED TO BE RETURNED IN FULL OR IN PART, IT WILL BE IN THE FORM OF A CHECK FROM THE CITY OF PRATTVILLE AND MAY TAKE A PERIOD OF FOUR TO SIX WEEKS BEFORE BEING ISSUED.

PLEASE BE AWARE THAT THE PERSON THAT POSTS THE CASH BOND WILL BE THE ONLY PERSON THAT THE CHECK WILL BE MADE PAYABLE TO AND WILL BE THE ONLY PERSON THAT THE MUNICIPAL COURT CAN RELEASE THE CHECK TO. PROPER IDENTIFICATION MUST BE PRESENTED AT THE TIME THE CHECK IS RELEASED FROM THE MUNICIPAL COURT OFFICE. IT IS ALSO THE RESPONSIBILITY OF THE PERSON POSTING THE CASH BOND TO PROVIDE THE COURT OFFICE WITH WRITTEN DOCUMENTATION IN THE EVENT OF AN ADDRESS OR TELEPHONE NUMBER CHANGE.

I HAVE READ AND FULLY UNDERSTAND THE CONSEQUENCES OF POSTING THIS CASH BOND AND IT IS STILL MY WISHES TO POST SAID BOND. I HEREBY ACKNOWLEDGE THAT I HAVE RECEIVED A COPY OF THIS DOCUMENT ON THIS 25 DAY OF May, 2005.

NAME OF INDIVIDUAL POSTING BOND:

ADDRESS:

HOME TELEPHONE NUMBER:

WORK TELEPHONE NUMBER:

RELATIONSHIP TO DEFENDANT:

SIGNATURE OF INDIV. POSTING BOND:

SIGNATURE OF WITNESS:

Amie Taylor  
310 Festival Dr  
Prattville, AL 36067  
515  
Amie Taylor  
Amie Taylor

State of Alabama  
Unified Judicial System

Form CR-11

Rev. 8/98

## APPEARANCE BOND

IN THE MUNIC. COURT OF Prattville, ALABAMA  
(Circuit, District or Municipal) (Name of County or Municipality) STATE OF ALABAMA  
 MUNICIPALITY OF v.

RECEIVED

TAYLOR MARSHALL

2005 OCT 24 A.M.

Defendant

I, Marshall Taylor, (Defendant), as principal,  
and I (we), Debra P. Marshall,  
MIDDLE (please print), as surety(ies), agree  
to pay the  State of Alabama  the above-named municipality the sum of \$ 1,000.00 (for municipal courts, this sum should  
not exceed \$1,000) and such costs as authorized by law unless the defendant appear(s) before the above-named court on  
July 13<sup>th</sup> (date) at 10:00A.m. (time) (if date and time are unknown, the words "the scheduled" may be placed  
in the date blank and a line may be placed in the space for time) and from day to day of each session thereafter until defendant is  
discharged by to answer to the charge of DV III, or  
any other charge as authorized by law.If the trial is moved to another county/municipality, this undertaking is for the appearance of the defendant from day to day of each  
session of the court to which the defendant is removed until discharged by law.As sureties, we hereby jointly and severally certify that we have property valued over and above all debts and liabilities that has a fair  
market value equal to or greater than the amount of the above bond, and we, and each of us, waive the benefit of all laws exempting  
property from levy and sale under execution or other process for the collection of debt by the Constitution and laws of the State of  
Alabama, and we especially waive our rights to claim as exempt our wages or salary that we have under the laws of Alabama, and our  
rights to homestead exemptions that we have under the Constitution of Alabama and the laws of the State of Alabama, as set out in a  
separate writing.

Signed and sealed this date with notice that false statements are punishable as perjury.

Signature of Defendant <u>Marshall Taylor</u>						(L.S.)			
Address (print) <u>229 Lewis St</u>		City <u>Prattville</u>		State <u>AL</u>	Zip <u>36067</u>				
Signature of Surety (L.S.)			Signature of Surety (L.S.)						
Social Security Number		Telephone Number		Social Security Number		Telephone Number			
Address (print)		City	State	Zip	Address (print)		City	State	Zip
Signature of Surety (L.S.)			Signature of Surety (L.S.)						
Social Security Number		Telephone Number		Social Security Number		Telephone Number			
Address (print)		City	State	Zip	Address (print)		City	State	Zip

Approved by: Judge/Magistrate/Any Law Enforcement Officer

Date 5-20-05 By: Gail D. Blodgett

## Defendant's Information

Date of Birth <u>11/12/57</u>	Sex <u>M</u>	Height <u>5'11</u>	Weight <u>140</u>	Employer	
Social Security Number <u>445-88-3581</u>	Race <u>W</u>	Hair <u>BLK</u>	Eyes <u>Brown</u>	Employer's Address	
Driver's License Number <u>444</u>	State <u>AL</u>	Telephone Number <u>334-365-8525</u>		Employer's Telephone Number	

AR01 CRIMINAL FILING  
ACTION: CASE: MC 2005 000428 00 JID: GPW DEFSTS: J JAIL COUNTY: 88 PRATTVILLE ACRAR01  
NAME: TAYLOR MARSHALL ALIAS:  
ADD1: 229 LEWIS STREET ALIAS:  
ADD2: SID: AL 0000000000 YDATE: 00000000  
ZCSC: 36067 0000 PRATTVILLE AL US AS: PR: 0000 000000 00  
DLNO: AL RACE: B SEX: M DOB: 11131957  
SSN: 988000277 PHONE: 000 000 0000 000 HGT: 5 11 WGT: 160 EYES: BRO HAIR: BLK  
FILED: 04222005 AAGCY: M MUNI#: 88 JDMD: CITY:  
IDATE: 04222005 A OFDT: 03202005 ORI: 0040100 APPL: OFFC:  
INDICT: 00000000 GJ: ATY1: TKT#: 88  
BOND: 0000050000 TYP: B BNDCO: REL: 00000000  
SURE: 000 CWIT: W 001 LELA MAE SIMS  
TRACKING NOS: WR 2005 000277 00 / 0000 000000 00 / 0000 000000 00  
DATE: 1 08242005 QUE: 001 TIME: 1000 A DESC: BTRL BENCH TRIAL  
CHG1: DV3H DOM VIO 3RD-HARASSME 13A-006-132 M PE CNTS: 001  
CHG2: CNTS: 000  
CHG3: CNTS: 000  
MORE: N DOMVIO: Y CASE TYPE/CAT: M / PE  
COMMENT: \$1000.00 CASH BOND SET.  
CMP: N SPRO: Y DUE: 0000000000 SYFL: 04262005 SDSP: 00000000 UPD: 07132005 TEM  
\*\*\* HERE IS THE REQUESTED RECORD \*\*\*  
01=MNU 02=ACS 03=NDX 04=PTY 05=CLR 06=OCS 07=DKT 08=ENF 09=DSP 10=FEE 11=DLS  
12=SNT 13=DUP 14=NXC 15=NXN 16=NXS 17=FRM 18=CHG 19=PRT 20=OFF 22=PFM 24=HLP

SJSS560  
OPER: TEMALABAMA JUDICIAL INFORMATION SYSTEM  
ORDERS OF THE COURT

PAGE: 1

THE STATE OF ALABAMA  
AUTAUGA COUNTYIN THE MUNICIPAL COURT OF  
PRATTVILLE, ALABAMA

CITY OF PRATTVILLE VS

TAYLOR MARSHALL  
DEFENDANT

CASE NUMBER: MC 2005 000042.00

CRIMINAL TRESPA

ACCOUNT	TOTAL DUE	AMOUNT PAID	BALANCE
TOTAL	\$ .00	\$ .00	\$ .00

## ORDERS:

CASE SET FOR TRIAL MARCH 30, 2005 AT 10:00AM  
 CHIP CLEVELAND APPOINTED TELEPHONE NO. 365-1500  
 7/13/05 CASE UNDER ADVISEMENT. HOWEVER PER JUDGE ROBERTS DEF IS HEREBY  
 ORDERED IN OPEN COURT AND WARNED NOT TO GO TO BEELINE 82-14 UNDER ANY  
 CIRCUMSTANCES. NOT TO BOTHER HARRASS ALARM AND ANNOY ANY EMPLOYEES  
 MANAGERS OR PATRONS. FAILURE TO COMPLY WILL RESULT IN A WARRANT FOR DEF  
 ARREST

IN THE EVENT THE DEFENDANT FAILS TO COMPLY WITH THIS ORDER  
 OR GIVE SUFFICIENT CAUSE OR REASON FOR NONCOMPLIANCE BY THE  
 ABOVE MENTIONED DATE, THE COURT CLERK IS HEREBY DIRECTED TO  
 ISSUE A WARRANT FOR ARREST AND HAVE THE DEFENDANT  
 INCARCERATED OR JAILED ACCORDING TO THE LAW.

BRING THIS ORDER WITH YOU. CHECKS WILL NOT BE ACCEPTED FOR  
 PAYMENTS. WE WILL ACCEPT CASH, CASHIER'S CHECK OR MONEY  
 ORDER. THIS COURT CANNOT ACCEPT PARTIAL PAYMENTS.

ORDER DATED: 07/13/2005

JUDGE/MAGISTRATE

MS CHARLOTTE GRIFFITH  
101 WEST MAIN STREET

PRATTVILLE AL 36067

THE STATE OF ALABAMA  
AUTAUGA COUNTYIN THE MUNICIPAL COURT OF  
PRATTVILLE, ALABAMA

CITY OF PRATTVILLE VS

TAYLOR MARSHALL  
DEFENDANT

CASE NUMBER: MC 2005 000047.00

HARASSMENT

ACCOUNT TOTAL	TOTAL DUE \$ .00	AMOUNT PAID \$ .00	BALANCE \$ .00
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## ORDERS:

CASE SET FOR TRIAL MARCH 30, 2005 AT 10:00AM  
 DEF APPOINTED CHIP CLEVELAND NO. 365-1500  
 PER JUDGE ROBERTS CASE IS HEREBY DISMISSED

IN THE EVENT THE DEFENDANT FAILS TO COMPLY WITH THIS ORDER  
 OR GIVE SUFFICIENT CAUSE OR REASON FOR NONCOMPLIANCE BY THE  
 ABOVE MENTIONED DATE, THE COURT CLERK IS HEREBY DIRECTED TO  
 ISSUE A WARRANT FOR ARREST AND HAVE THE DEFENDANT  
 INCARCERATED OR JAILED ACCORDING TO THE LAW.

BRING THIS ORDER WITH YOU. CHECKS WILL NOT BE ACCEPTED FOR  
 PAYMENTS. WE WILL ACCEPT CASH, CASHIER'S CHECK OR MONEY  
 ORDER. THIS COURT CANNOT ACCEPT PARTIAL PAYMENTS.

ORDER DATED: 07/13/2005

JUDGE/MAGISTRATE

MS CHARLOTTE GRIFFITH  
101 WEST MAIN STREET

PRATTVILLE AL 36067

AR22 Case 2:05-cv-00745-WHA-CSC Document 19-2 Filed 11/04/2005 Page 7 of 9  
CRIMINAL FILING/SETTING/DISPOSITION COUNTY: 88 PRATTVILLE ACRAR22  
ACTION: CASE: MC 2005 000042 00 JID: WPR DEFSTS: B BOND ESTS: A CONF: N  
NAME: TAYLOR MARSHALL ALIAS:  
ADD1: 229 LEWIS STREET ALIAS:  
ADD2:  
ZCSC: 36067 0000 PRATTVILLE SSN: 988000024 SID: AL 000000000 YD: 00000000  
DLNO: AL AL US RACE: B SEX: M DOB: 01131957  
HGT: 5 11 WGT: 160 EYES: BRO HAIR: BLK  
IDATE: 01102005 A FILED: 01102005 OFF: 01092005 REL: 00000000  
AGENCY: M ORI: 0040100 OFFICER: TICKET#: 88  
BOND: 0000050000 TYR: C BONDCO:  
CWIT: W 000 LORETTA PAGE Bee Line # CONV: 00 SURE: 000  
CHG1: CTR3 CRIMINAL TRESPA 13A-007-004 V PR CNT: 001 TYPE/CAT: V /  
DATE: 1 07132005 QUE: 000 TIME: 1000 DESC: BTRL BENCH TRIAL  
PROS: FLG: N ATTY1: FLG: Y  
CRTACT: PHONE: 000 000 0000 000  
CHG1: CADATE: 00000000 DOMVIO: N  
WARISS: 00000000 WARACT: 00000000 WARLOC: 00000000 CNT: 001 CA:  
TNS: WR 2005 000024 00 / 0000 000000 00 / 0000 000000 00  
APL: 00000000 SPR: N DUE: 0000000000 SFL: 01122005 SDS: 00000000 UPD: 05102005  
CMP: N COMM:  
\*\*\* HERE IS THE REQUESTED RECORD \*\*\* TEM  
01=MNU 02=ACS 03=NDX 04=PTY 05=CLR 06=OCS 07=DKT 08=ENF 09=DSP 10=FEE 11=DLS  
12=SNT 13=DUP 14=NXC 15=NXN 16=NXS 17=FRM 18=CHG 19=PRT 20=OFF 22=PFM 24=HLP

Case 2:05-cv-00745-WHA-CSC Document 19-2 Filed 11/04/2005 Page 8 of 9

AR22 CRIMINAL FILING/SETTING/DISPOSITION COUNTY: 88 PRATTVILLE ACRAR22  
ACTION: CASE: MC 2005 000047 00 JID: WPR DEFSTS: B BOND ESTS: A CONF: N  
NAME: TAYLOR MARSHALL ALIAS:  
ADD1: 229 LEWIS STREET ALIAS:  
ADD2: SSN: 988000028 SID: AL 000000000 YD: 000000000  
ZCSC: 36067 0000 PRATTVILLE AL US RACE: B SEX: M DOB: 11131957  
DLNO: AL HGT: 5 11 WGT: 160 EYES: BRO HAIR: BLK  
IDATE: 01132005 A FILED: 01122005 OFF: 01102005 REL: 000000000  
AGENCY: M ORI: 0040100 OFFICER: TICKET#: 88  
BOND: 0000050000 TYP: B BONDCO: SURE: 000  
CWIT: W 001 LORENA ALLEN *Beeline* # CONV: 00  
CHG1: HARA HARASSMENT 13A-011-008(A) M PE CNT: 001 TYPE/CAT: M /  
DATE: 1 07132005 QUE: 000 TIME: 1000 A DESC: BTRL BENCH TRIAL  
PROS: FLG: N ATTY1: FLG: Y  
PHONE: 000 000 0000 000  
CRTACT: CADATE: 00000000 DOMVIO: N CNT: 001 CA:  
CHG1:  
WARISS: 00000000 WARACT: 00000000 WARLOC: 00000000  
TNS: WR 2005 000028 00 / 0000 000000 00 / 0000 000000 00  
APL: 00000000 SPR: N DUE: 0000000000 SFL: 01202005 SDS: 00000000 UPD: 05102005  
CMP: N COMM:  
\*\*\* HERE IS THE REQUESTED RECORD \*\*\*  
01=MNU 02=ACS 03=NDX 04=PTY 05=CLR 06=OCS 07=DKT 08=ENF 09=DSP 10=FEE 11=DLS  
12=SNT 13=DUP 14=NXC 15=NXX 16=NXS 17=FRM 18=CHG 19=PRT 20=OFF 22=PFM 24=HLP  
TEM

Case 2:05-cv-00745-WHA-CSC Document 19-2 Filed 11/04/2005 Page 9 of 9

AR01 CRIMINAL FILING COUNTY: 88 PRATTVILLE ACRAR01  
 ACTION: CASE: MC 2005 000428 00 JID: GPW DEFSTS: J JAIL ESTS: A CONF: N  
 NAME: TAYLOR MARSHALL ALIAS:  
 ADD1: 229 LEWIS STREET ALIAS:  
 ADD2: SID: AL 0000000000 YDATE: 00000000  
 ZCSC: 36067 0000 PRATTVILLE AL US AS: PR: 0000 000000 00  
 DLNO: AL RACE: B SEX: M DOB: 11131957  
 SSN: 988000277 PHONE: 000 000 0000 000 HGT: 5 11 WGT: 160 EYES: BRO HAIR: BLK  
 FILED: 04222005 AAGCY: M MUNI#: 88 JDMD: CITY:  
 IDATE: 04222005 A OFDT: 03202005 ORI: 0040100 APPL: OFFC:  
 INDICT: 00000000 GJ: ATY1: TKT#: 88  
 BOND: 0000050000 TYP: B BNDCC: REL: 00000000  
 SURE: 000 CWIT: W 001 LELA MAE SIMS  
 TRACKING NOS: WR 2005 000277 00 / 0000 000000 00 / 0000 000000 00  
 DATE: (1 07132005) QUE: 000 TIME: 1000 A DESC: BTRL BENCH TRIAL  
 CHG1: DV3H DOM VIO 3RD-HARASSME 3A-006-132 M PE CNTS: 001  
 CHG2: CNTS: 000  
 CHG3: CNTS: 000  
 MORE: N DOMVIO: Y CASE TYPE/CAT: M / PE  
 COMMENT: \$1000.00 CASH BOND SET.  
 CMP: N SPRO: N DUE: 0000000000 SYFL: 04262005 SDSP: 00000000 UPD: 05182005 CHG  
 \*\*\* HERE IS THE REQUESTED RECORD \*\*\*  
 01=MNU 02=ACS 03=NDX 04=PTY 05=CLR 06=OCS 07=DKT 08=ENF 09=DSP 10=FEE 11=DLS  
 12=SNT 13=DUP 14=NXC 15=NXX 16=NXS 17=FRM 18=CHG 19=PRT 20=OFF 22=PFM 24=HLP

Marshall I got these from  
 Charlotte at the Court house  
 they picked up the Bee line  
 stuff with Big Red stuff  
 4000 Court Day July 13, 05